

**Central Square Central School District**  
**Regular Board of Education Meeting/Public Hearing - Smart Schools Bond Act**  
**June 21, 2021, 6:00 p.m., PVM High School Auditorium**

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**AGENDA**

- A. Call Regular Meeting to Order and Flag Salute
- B. Approval of Meeting Agenda  
Open Public Hearing - [Smart Schools Bond Act Investment Plan 2021-2022](#)/Comments/Adjournment  
Open Regular Meeting
- C. [Community Open Forum](#)  
Proposed Executive Session
- D. Personnel
  - \* 1. [Instructional Personnel](#)
  - \* 2. [Non-Instructional/Substitutes Personnel](#)
  - \* 3. [Non-Instructional Personnel](#)
- E. Consent Agenda
  - \* 1. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
  - \* 2. Approval of Donations      a. [MHE Special Ed.](#)      b. [Art Department](#)      c. [Child Nutrition](#)
  - \* 3. [Approval of Disposals/Surplus Property](#)
  - \* 4. [Memorandum of Agreement - Assistant Superintendent for Instruction and Personnel](#)
  - \* 5. [Memorandum of Agreement - Executive Director of Elementary Education](#)
  - \* 6. [Memorandum of Agreement - Executive Director for Planning, Development and Technology](#)
  - \* 7. [Memorandum of Agreement - School Business Official](#)
  - \* 8. [Approval of the Amended Contract for the Secretary to the Superintendent](#)
  - \* 9. Approval of the Settlement Agreement Between the CSSD and the CSTA
- F. Special Presentations to the Board
  - \* 1. Present plaques to outgoing Board of Education President Andrew Martin and Student Board Representative Jacob Thompson
  - \* 2. [Presentation of the 2020-2021 Retirees](#)      [Video](#)
    - Board of Education Members
    - Mr. Thomas J. Colabufo, Superintendent
  - \* 3. [Elementary Data Presentation](#)
    - Mrs. Erin Phillips, Executive Director of Elementary Education
  - \* 4. [ARP ESSR & CRRSA Act District Funding Plan Presentation](#)
    - Mr. Thomas J. Colabufo, Superintendent

G. Reports

1. Unfinished Business
  - [Board of Education Presentations](#)
2. Board President/Vice President Reports
3. Board Member Reports
4. Superintendent's Report

H. Items for Discussion and Action

- \* 1. [Approval of the 2021-2022 Cafeteria Supplies and Food Bid Resolution](#)
- \* 2. [Approval of the 2021-2022 Cooperative Purchasing Bid Resolution](#)
- \* 3. [Approval of the 2021-2022 Generic Bid Resolution](#)
- \* 4. Approval of Overnight Student Trips
  - a. [Varsity Winter Guard](#)
  - b. [Varsity Winter Guard](#)
  - c. [Varsity Winter Guard](#)

I. Adjournment

\* Indicates Documentation Included